

## 2018-2019 C. HENRY SMITH PEACE LECTURESHIP

### APPLICATION FORM

**Please submit as word attachment to email.**

#### Personal Information

Name of applicant:

Email address:

Mailing address:

Daytime telephone:

Evening telephone:

Current institution:

#### Proposal

Proposed title:

Please provide a precis of the proposal (100 words or less).

The remainder of the application is to be prepared as outlined on the next page and then attached to this cover page.

Submit the completed proposal to the Deans at both Bluffton and Goshen by **February 5, 2018**. **We request electronic applications as email attachments.** Send to:

Dr. Jo-Ann Brant, Interim Vice President for Academic Affairs and Academic Dean, Goshen College, 1700 S. Main, Goshen, IN 46526. Email address: [dean@goshen.edu](mailto:dean@goshen.edu). Administrative Assistant, Kristin Waltner, email address: [kmwaltner@goshen.edu](mailto:kmwaltner@goshen.edu) Telephone: 574-535-7503

Dr. Lamar Nisly, Interim Vice President and Dean of Academic Affairs, Bluffton University, 1 University Dr., Bluffton, OH 45817-2104. Email address: [nislyl@bluffton.edu](mailto:nislyl@bluffton.edu).

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### **Guidelines for the Detailed Proposal**

Using no more than three pages, provide specific detail on the proposal. Please include elaboration on each of the following items:

1. A description of the project and the methodologies or procedures for developing it.
2. A statement of the relevance and significance of the project for the peace witness of the Mennonites churches.
3. Clarification of how this project meets your personal goals and fits with your professional development.
4. Clarification of how this relates to previous projects or others that you currently have in process. Discuss complementarity and potential overlap.
5. Any efforts which you would propose for additional presentations or publication.
6. Include a preliminary list of proposed sources or resources for the project, listed in appropriate bibliographic format.
7. Include a projected budget that describes anticipated research and travel costs.

In addition, attach a copy of your current curriculum vitae or resume.